

Sacred Heart Church

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PRE-VATICAN II ROMAN CATHOLICISM TRADITIONAL LATIN MASS



sacredheartlawrence.org



romancatholicinstitute.org

Rev. REID HENNICK, ICR | Pastor

Rev. PETER LEMAY | Assistant

MASSES

Weekdays: 8:00 a.m.

Saturdays: 9:00 a.m.

Sundays: 10:00 a.m.

CONFESSIONS

Fridays: 7:30–7:50 a.m.

Saturdays: 8:30–8:50 a.m.

Sundays: 9:00–9:50 a.m.

Special Schedule for First Fridays & Holydays of Obligation

Sixteenth Sunday after Pentecost

September 13, 2026

WEEKLY ORDO

13 Sunday 16th Sunday after Pentecost (sd) G Intention: Christina Orzulak	14 Monday Exaltation of the Holy Cross (dm) R Intention: John & Mary Dannen	15 Tuesday Seven Sorrows of the BVM (d2cl) W <i>St. Nicomedes, M</i> Intention: + Vincent Mendes	16 Wednesday Ss. Conelius, PM & Cyprian, BpM (sd) R <i>Ss. Euphemia, V, & Companions, Mm</i> <u>EMBER WEDNESDAY</u> FAST & <°)) Intention: Jay & Lina Lorah
17 Thursday Impression of the Stigmata of St. Francis, C (d) W Intention: + Fr. Joseph Bachtiger	18 Friday St. Joseph Cupertino, C (d) W <u>EMBER FRIDAY</u> FAST & <°))>< Intention: + Grace, Becky, Stephen Jr., Stephen Sr., Robert Sciuto	19 Saturday Ss. Januarius, Bp, & Companions, Mm (d) R <i>Vigil of St. Matthew, ApEv</i> [anticipated] <u>EMBER SATURDAY</u> FAST & <°)) Intention: Daniel & Karen Sciuto	20 Sunday 17th Sunday after Pentecost (sd) G <i>Ss. Eustace & Companions, Mm</i> Intention: John & Janice Leonard

ANNOUNCEMENTS

- Please note that this Wednesday, Friday and Saturday are Ember Days, days of fasting and partial/complete abstinence.
 - **Fast & Abstinence:** On days of *complete abstinence*, meat is forbidden, as is any soup or gravy made from meat. On days of *partial abstinence*, meat is permitted only at the principal meal. The law of abstinence binds the faithful from age seven. A day of *fasting* is always also a day of abstinence, partial or complete; on

a fast day, only one full meal is allowed, together with two smaller meatless meals which between them do not equal another full meal, and nothing solid is taken between meals. The law of fasting binds those who have reached their 21st birthday and have not yet reached their 59th. Liquids do not break the fast. The seriously ill, pregnant and nursing mothers, those engaged in heavy labor, and any for whom fasting or abstinence would seriously injure health or work are excused. The days on which each obliges are marked in the weekly ordo; in particular cases, speak with the pastor.

- For any who did not receive the parish email, please keep Lawrence Hall, a longtime parishioner at Sacred Heart, in your prayers. He has been recovering in the hospital these past days.

COLLECTION

Last Week (September 5–12): **\$3,453.00**

- Percent change from previous week: **Up 21%**
- Percent change from average weekly collection: **Even**

Please make checks payable to “Sacred Heart Church.”

May God reward your generosity.

A NOTE TO NEWCOMERS

Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Sacred Heart Church reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. *Those wishing to receive the Sacraments here regularly are kindly asked to speak with the priest beforehand regarding their sacramental situation.*

DRESS CODE

For Men: Jacket and tie on *Sundays* and *holy days of obligation*. No earrings. No shorts.

For Women: A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee—even while sitting—and should not be tight or otherwise revealing in any way.

Immodest slits are forbidden. *Clothing should be loose and not formfitting.* A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back.

For Everyone: No sneakers, sandals, clogs, flip-flops, or jeans, *even on weekdays.* No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. *Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.*

DOCTRINAL NOTICE

Anyone who adheres to the doctrines of Fr. Feeney is barred from receiving the sacraments in this church. In the 1940s, Fr. Leonard Feeney, S.J., promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director.

SAINT'S QUOTE

To take the lowest place at feasts, as the Lord advises, is a fitting thing to do; but again, to seize it forcibly is a thing to be condemned, as disturbing order and causing confusion. Contending for the last place, you will be no different from those who strive for the first. Accordingly, as the Lord here says, it is for him who gives the feast, to decide the order of place. We should have a patient concern for one another, doing all things becomingly and in order; and not for the sake of how we may appear before the crowd. Neither should we make a show of humility by resisting strongly: humility is practised rather by simple submission; refusal shows pride more decidedly than taking the first place when invited to do so.

— St. Basil the Great

Most Sacred Heart of Jesus, have mercy on us.